

## Application for a Premises Licence to be Granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

(1) Delete as applicable.  
(2) Insert name(s) of applicant.

(1) ~~I~~ **[We]** (2)

JTG Agency Ltd

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and (1) **[I am]****[we are]** making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

### Part 1 - Premises details

|                                                                                         |        |          |         |
|-----------------------------------------------------------------------------------------|--------|----------|---------|
| Postal address of premises or, if none, ordnance survey map reference or description    |        |          |         |
| Lytham Sports Club Community Festival<br>Lytham Cricket & Sports Club<br>45 Church Road |        |          |         |
| Post town                                                                               | Lytham | Postcode | FY8 5QD |
| Telephone number at premises (if any)                                                   |        |          |         |
| Non-domestic rateable value of premises                                                 |        | £23,000  |         |

### Part 2 - Applicant details

Please state whether you are applying for a premises licence as

Please tick as appropriate

- |                                                                                                                                                                         |                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| a) an individual or individuals*                                                                                                                                        | <input type="checkbox"/> please complete section (A)            |
| b) a person other than an individual*                                                                                                                                   |                                                                 |
| i. as a limited company/limited liability partnership                                                                                                                   | <input checked="" type="checkbox"/> please complete section (B) |
| ii. as a partnership (other than limited liability)                                                                                                                     | <input type="checkbox"/> please complete section (B)            |
| iii. as an unincorporated association or                                                                                                                                | <input type="checkbox"/> please complete section (B)            |
| iv. other (for example a statutory corporation)                                                                                                                         | <input type="checkbox"/> please complete section (B)            |
| c) a recognised club                                                                                                                                                    | <input type="checkbox"/> please complete section (B)            |
| d) a charity                                                                                                                                                            | <input type="checkbox"/> please complete section (B)            |
| e) the proprietor of an educational establishment                                                                                                                       | <input type="checkbox"/> please complete section (B)            |
| f) a health service body                                                                                                                                                | <input type="checkbox"/> please complete section (B)            |
| g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales                                          | <input type="checkbox"/> please complete section (B)            |
| ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | <input type="checkbox"/> please complete section (B)            |

h) the chief officer of police of a police force  
in England and Wales

☐ please complete section (B)

\*If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or ☒
- I am making the application pursuant to a
  - statutory function or ☐
  - a function discharged by virtue of Her Majesty's prerogative ☐

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

|                                                                                                                                                                                                                |                          |     |                          |      |                                                                    |          |                          |                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|--------------------------|------|--------------------------------------------------------------------|----------|--------------------------|--------------------------------|--|
| Mr                                                                                                                                                                                                             | <input type="checkbox"/> | Mrs | <input type="checkbox"/> | Miss | <input type="checkbox"/>                                           | Ms       | <input type="checkbox"/> | Other Title (for example, Rev) |  |
| Surname                                                                                                                                                                                                        |                          |     |                          |      | First names                                                        |          |                          |                                |  |
| Date of birth                                                                                                                                                                                                  |                          |     |                          |      | I am 18 years old or over <input type="checkbox"/> Please tick yes |          |                          |                                |  |
| Nationality                                                                                                                                                                                                    |                          |     |                          |      |                                                                    |          |                          |                                |  |
| Current residential address if different from premises address                                                                                                                                                 |                          |     |                          |      |                                                                    |          |                          |                                |  |
| Post town                                                                                                                                                                                                      |                          |     |                          |      |                                                                    | Postcode |                          |                                |  |
| Daytime contact telephone number                                                                                                                                                                               |                          |     |                          |      |                                                                    |          |                          |                                |  |
| E-mail address (optional)                                                                                                                                                                                      |                          |     |                          |      |                                                                    |          |                          |                                |  |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 'share code' provided to the applicant by that service (please see note 15 for information) |                          |     |                          |      |                                                                    |          |                          |                                |  |

**SECOND INDIVIDUAL APPLICANT** (if applicable)

|                                                                                                                                                                                                                |                          |     |                          |      |                                                                    |          |                          |                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|--------------------------|------|--------------------------------------------------------------------|----------|--------------------------|--------------------------------|--|
| Mr                                                                                                                                                                                                             | <input type="checkbox"/> | Mrs | <input type="checkbox"/> | Miss | <input type="checkbox"/>                                           | Ms       | <input type="checkbox"/> | Other Title (for example, Rev) |  |
| Surname                                                                                                                                                                                                        |                          |     |                          |      | First names                                                        |          |                          |                                |  |
| Date of birth                                                                                                                                                                                                  |                          |     |                          |      | I am 18 years old or over <input type="checkbox"/> Please tick yes |          |                          |                                |  |
| Nationality                                                                                                                                                                                                    |                          |     |                          |      |                                                                    |          |                          |                                |  |
| Current residential address if different from premises address                                                                                                                                                 |                          |     |                          |      |                                                                    |          |                          |                                |  |
| Post town                                                                                                                                                                                                      |                          |     |                          |      |                                                                    | Postcode |                          |                                |  |
| Daytime contact telephone number                                                                                                                                                                               |                          |     |                          |      |                                                                    |          |                          |                                |  |
| E-mail address (optional)                                                                                                                                                                                      |                          |     |                          |      |                                                                    |          |                          |                                |  |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 'share code' provided to the applicant by that service (please see note 15 for information) |                          |     |                          |      |                                                                    |          |                          |                                |  |

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

|                                                                                               |                                                                          |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Name                                                                                          | JTG Agency Ltd                                                           |
| Address                                                                                       | Fourth Floor<br>St James House<br>St. James's Row<br>Burnley<br>BB11 1DR |
| Registered number (where applicable)                                                          | 10813116                                                                 |
| Description of applicant (for example, partnership, company, unincorporated association etc.) | Private Limited Company                                                  |
| Telephone number (if any)                                                                     |                                                                          |
| E-mail address (optional)                                                                     |                                                                          |

**Part 3 - Operating Schedule**

When do you want the premises licence to start?

| DD |   | MM |   | YYYY |   |   |   |
|----|---|----|---|------|---|---|---|
| 0  | 1 | 0  | 6 | 2    | 0 | 2 | 7 |

If you wish the licence to be valid only for a limited period, when do you want it to end?

| DD |  | MM |  | YYYY |  |  |  |
|----|--|----|--|------|--|--|--|
|    |  |    |  |      |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Please give a general description of the premises (please read guidance note 1)</p> <p>Sports ground being part of the Lytham Cricket and Sports Club holding an annual four day community festival with the first edition being from 22nd July 2027 to 25th July 2027.</p> <p>Future dates will be agreed in consultation with the licensing authority atleast six months ahead of the event with dates publicly available and published on the festival website.</p> <p>The premises will safely accommodate upto 9999 people.</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

|  |
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|  |
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What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

| Provision of regulated entertainment (please read guidance note 2)                                             | Please tick all that apply          |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------|
| a) plays (if ticking yes, fill in box A)                                                                       | <input checked="" type="checkbox"/> |
| b) films (if ticking yes, fill in box B)                                                                       | <input checked="" type="checkbox"/> |
| c) indoor sporting events (if ticking yes, fill in box C)                                                      | <input type="checkbox"/>            |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D)                                           | <input type="checkbox"/>            |
| e) live music (if ticking yes, fill in box E)                                                                  | <input checked="" type="checkbox"/> |
| f) recorded music (if ticking yes, fill in box F)                                                              | <input checked="" type="checkbox"/> |
| g) performances of dance (if ticking yes, fill in box G)                                                       | <input checked="" type="checkbox"/> |
| h) anything of a similar description to that falling within (e), (f) or (g)<br>(if ticking yes, fill in box H) | <input checked="" type="checkbox"/> |

|                                                                            |                                     |
|----------------------------------------------------------------------------|-------------------------------------|
| <u>Provision of late night refreshment</u> (if ticking yes, fill in box I) | <input type="checkbox"/>            |
| <u>Supply of alcohol</u> (if ticking yes, fill in box J)                   | <input checked="" type="checkbox"/> |

In all cases complete boxes K, L and M

# A

|                                                                            |       |        |                                                                                                                                                                                                           |  |          |                                     |
|----------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------------------------------|
| <b>Plays</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Will the performance of a play take place indoors or outdoors or both - please tick</b> (please read guidance note 3)                                                                                  |  | Indoors  | <input type="checkbox"/>            |
|                                                                            |       |        |                                                                                                                                                                                                           |  | Outdoors | <input checked="" type="checkbox"/> |
|                                                                            |       |        |                                                                                                                                                                                                           |  | Both     | <input type="checkbox"/>            |
| Day                                                                        | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)<br>An annual event to be held over four consecutive days on at least six months notice.                                             |  |          |                                     |
| Mon                                                                        |       |        | <b>State any seasonal variations for performing plays</b> (please read guidance note 5)                                                                                                                   |  |          |                                     |
| Tue                                                                        |       |        |                                                                                                                                                                                                           |  |          |                                     |
| Wed                                                                        |       |        |                                                                                                                                                                                                           |  |          |                                     |
| Thur                                                                       | 12:00 | 22:00  | <b>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</b><br>(please read guidance note 6) |  |          |                                     |
| Fri                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                           |  |          |                                     |
| Sat                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                           |  |          |                                     |
| Sun                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                           |  |          |                                     |

# B

|                                                                            |       |        |                                                                                                                                                                                                          |  |          |                                     |
|----------------------------------------------------------------------------|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------------------------------|
| <b>Films</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Will the exhibition of films take place indoors or outdoors or both - please tick</b> (please read guidance note 3)                                                                                   |  | Indoors  | <input type="checkbox"/>            |
|                                                                            |       |        |                                                                                                                                                                                                          |  | Outdoors | <input checked="" type="checkbox"/> |
|                                                                            |       |        |                                                                                                                                                                                                          |  | Both     | <input type="checkbox"/>            |
| Day                                                                        | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)<br>An annual event to be held over four consecutive days on at least six months notice.                                            |  |          |                                     |
| Mon                                                                        |       |        | <b>State any seasonal variations for the exhibition of films</b> (please read guidance note 5)                                                                                                           |  |          |                                     |
| Tue                                                                        |       |        |                                                                                                                                                                                                          |  |          |                                     |
| Wed                                                                        |       |        |                                                                                                                                                                                                          |  |          |                                     |
| Thur                                                                       | 12:00 | 22:00  | <b>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</b><br>(please read guidance note 6) |  |          |                                     |
| Fri                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                          |  |          |                                     |
| Sat                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                          |  |          |                                     |
| Sun                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                          |  |          |                                     |

## C

|                                                                                             |       |        |                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Indoor sporting events</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Please give further details</b> (please read guidance note 4)                                                                                                                                        |
| Day                                                                                         | Start | Finish |                                                                                                                                                                                                         |
| Mon                                                                                         |       |        |                                                                                                                                                                                                         |
|                                                                                             |       |        |                                                                                                                                                                                                         |
| Tue                                                                                         |       |        | <b>State any seasonal variations for indoor sporting events</b> (please read guidance note 5)                                                                                                           |
|                                                                                             |       |        |                                                                                                                                                                                                         |
| Wed                                                                                         |       |        |                                                                                                                                                                                                         |
|                                                                                             |       |        |                                                                                                                                                                                                         |
| Thur                                                                                        |       |        | <b>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</b><br>(please read guidance note 6) |
|                                                                                             |       |        |                                                                                                                                                                                                         |
| Fri                                                                                         |       |        |                                                                                                                                                                                                         |
|                                                                                             |       |        |                                                                                                                                                                                                         |
| Sat                                                                                         |       |        |                                                                                                                                                                                                         |
|                                                                                             |       |        |                                                                                                                                                                                                         |
| Sun                                                                                         |       |        |                                                                                                                                                                                                         |
|                                                                                             |       |        |                                                                                                                                                                                                         |

## D

|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
|---------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--------------------------|
| <b>Boxing or wrestling entertainments</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Will the boxing or wrestling entertainment take place indoors or outdoors or both - please tick</b> (please read guidance note 3)                                                                            |  | Indoors  | <input type="checkbox"/> |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  | Outdoors | <input type="checkbox"/> |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  | Both     | <input type="checkbox"/> |
| Day                                                                                                     | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)                                                                                                                                           |  |          |                          |
| Mon                                                                                                     |       |        | <b>State any seasonal variations for boxing or wrestling entertainment</b> (please read guidance note 5)                                                                                                        |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
| Tue                                                                                                     |       |        |                                                                                                                                                                                                                 |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
| Wed                                                                                                     |       |        |                                                                                                                                                                                                                 |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
| Thur                                                                                                    |       |        |                                                                                                                                                                                                                 |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
| Fri                                                                                                     |       |        | <b>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
| Sat                                                                                                     |       |        |                                                                                                                                                                                                                 |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
| Sun                                                                                                     |       |        |                                                                                                                                                                                                                 |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |
|                                                                                                         |       |        |                                                                                                                                                                                                                 |  |          |                          |

# E

|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
|---------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|
| <b>Live music</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <u>Will the performance of live music take place indoors or outdoors or both - please tick</u> (please read guidance note 3)                                                                                | Indoors  | <input type="checkbox"/>            |
|                                                                                 |       |        |                                                                                                                                                                                                             | Outdoors | <input checked="" type="checkbox"/> |
|                                                                                 |       |        |                                                                                                                                                                                                             | Both     | <input type="checkbox"/>            |
| Day                                                                             | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)                                                                                                                                       |          |                                     |
| Mon                                                                             |       |        | An annual event to be held over four consecutive days on at least six months notice.                                                                                                                        |          |                                     |
|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
| Tue                                                                             |       |        | <b>State any seasonal variations for the performance of live music</b> (please read guidance note 5)                                                                                                        |          |                                     |
|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
| Wed                                                                             |       |        |                                                                                                                                                                                                             |          |                                     |
|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
| Thur                                                                            | 12:00 | 22:00  |                                                                                                                                                                                                             |          |                                     |
|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
| Fri                                                                             | 12:00 | 22:00  | <b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                                     |
|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
| Sat                                                                             | 12:00 | 22:00  |                                                                                                                                                                                                             |          |                                     |
|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
| Sun                                                                             | 12:00 | 22:00  |                                                                                                                                                                                                             |          |                                     |
|                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |

# F

|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |
|-------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|
| <b>Recorded music</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <u>Will the playing of recorded music take place indoors or outdoors or both - please tick</u> (please read guidance note 3)                                                                                | Indoors  | <input type="checkbox"/>            |
|                                                                                     |       |        |                                                                                                                                                                                                             | Outdoors | <input checked="" type="checkbox"/> |
|                                                                                     |       |        |                                                                                                                                                                                                             | Both     | <input type="checkbox"/>            |
| Day                                                                                 | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)                                                                                                                                       |          |                                     |
| Mon                                                                                 |       |        | An annual event to be held over four consecutive days on at least six months notice.                                                                                                                        |          |                                     |
|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |
| Tue                                                                                 |       |        | <b>State any seasonal variations for the playing of recorded music</b> (please read guidance note 5)                                                                                                        |          |                                     |
|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |
| Wed                                                                                 |       |        |                                                                                                                                                                                                             |          |                                     |
|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |
| Thur                                                                                | 12:00 | 22:00  |                                                                                                                                                                                                             |          |                                     |
|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |
| Fri                                                                                 | 12:00 | 22:00  | <b>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                                     |
|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |
| Sat                                                                                 | 12:00 | 22:00  |                                                                                                                                                                                                             |          |                                     |
|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |
| Sun                                                                                 | 12:00 | 22:00  |                                                                                                                                                                                                             |          |                                     |
|                                                                                     |       |        |                                                                                                                                                                                                             |          |                                     |

# G

|                                                                                            |       |        |                                                                                                                                                                                                        |  |          |                                     |
|--------------------------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------------------------------|
| <b>Performances of dance</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Will the performance of dance take place indoors or outdoors or both - please tick</b> (please read guidance note 3)                                                                                |  | Indoors  | <input type="checkbox"/>            |
|                                                                                            |       |        |                                                                                                                                                                                                        |  | Outdoors | <input checked="" type="checkbox"/> |
|                                                                                            |       |        |                                                                                                                                                                                                        |  | Both     | <input type="checkbox"/>            |
| Day                                                                                        | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)<br>An annual event to be held over four consecutive days on at least six months notice                                           |  |          |                                     |
| Mon                                                                                        |       |        | <b>State any seasonal variations for the performance of dance</b> (please read guidance note 5)                                                                                                        |  |          |                                     |
| Tue                                                                                        |       |        |                                                                                                                                                                                                        |  |          |                                     |
| Wed                                                                                        |       |        |                                                                                                                                                                                                        |  |          |                                     |
| Thur                                                                                       | 12:00 | 22:00  | <b>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |  |          |                                     |
| Fri                                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                        |  |          |                                     |
| Sat                                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                        |  |          |                                     |
| Sun                                                                                        | 12:00 | 22:00  |                                                                                                                                                                                                        |  |          |                                     |

# H

|                                                                                                                                               |       |        |                                                                                                                                                                                                                                                                 |  |          |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------------------------------|
| <b>Anything of a similar description to that falling within (e), (f) or (g)</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>Please give a description of the type of entertainment you will be providing</b><br>Any entertainment ancillary to a music festival, examples may include comedy, acrobats, magicians, etc.                                                                  |  |          |                                     |
|                                                                                                                                               |       |        | <b>Will this entertainment take place indoors or outdoors or both - please tick</b> (please read guidance note 3)                                                                                                                                               |  | Indoors  | <input type="checkbox"/>            |
|                                                                                                                                               |       |        |                                                                                                                                                                                                                                                                 |  | Outdoors | <input checked="" type="checkbox"/> |
| Day                                                                                                                                           | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)<br>An annual event to be held over four consecutive days on at least six months notice.                                                                                                   |  |          |                                     |
| Mon                                                                                                                                           |       |        | <b>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</b> (please read guidance note 5)                                                                                                            |  |          |                                     |
| Tue                                                                                                                                           |       |        |                                                                                                                                                                                                                                                                 |  |          |                                     |
| Wed                                                                                                                                           |       |        |                                                                                                                                                                                                                                                                 |  |          |                                     |
| Thur                                                                                                                                          | 12:00 | 22:00  | <b>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |  |          |                                     |
| Fri                                                                                                                                           | 12:00 | 22:00  |                                                                                                                                                                                                                                                                 |  |          |                                     |
| Sat                                                                                                                                           | 12:00 | 22:00  |                                                                                                                                                                                                                                                                 |  |          |                                     |
| Sun                                                                                                                                           | 12:00 | 22:00  |                                                                                                                                                                                                                                                                 |  |          |                                     |

|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |
|---------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|
| <b>Late night refreshment</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b><u>Will the provision of late night refreshment take place indoors or outdoors or both - please tick</u></b> (please read guidance note 3)                                                                                | Indoors  | <input type="checkbox"/> |
|                                                                                             |       |        |                                                                                                                                                                                                                              | Outdoors | <input type="checkbox"/> |
|                                                                                             |       |        |                                                                                                                                                                                                                              | Both     | <input type="checkbox"/> |
| Day                                                                                         | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 4)                                                                                                                                                 |          |                          |
| Mon                                                                                         |       |        |                                                                                                                                                                                                                              |          |                          |
|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |
| Tue                                                                                         |       |        |                                                                                                                                                                                                                              |          |                          |
|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |
| Wed                                                                                         |       |        | <b><u>State any seasonal variations for the provision of late night refreshment</u></b> (please read guidance note 5)                                                                                                        |          |                          |
|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |
| Thur                                                                                        |       |        |                                                                                                                                                                                                                              |          |                          |
|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |
| Fri                                                                                         |       |        | <b><u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |          |                          |
|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |
| Sat                                                                                         |       |        |                                                                                                                                                                                                                              |          |                          |
|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |
| Sun                                                                                         |       |        |                                                                                                                                                                                                                              |          |                          |
|                                                                                             |       |        |                                                                                                                                                                                                                              |          |                          |

|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |
|----------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| <b>Supply of alcohol</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b><u>Will the supply of alcohol be for consumption - please tick</u></b> (please read guidance note 8)                                                                                                    | On the premises  | <input checked="" type="checkbox"/> |
|                                                                                        |       |        |                                                                                                                                                                                                            | Off the premises | <input type="checkbox"/>            |
|                                                                                        |       |        |                                                                                                                                                                                                            | Both             | <input type="checkbox"/>            |
| Day                                                                                    | Start | Finish | <b><u>State any seasonal variations for the supply of alcohol</u></b> (please read guidance note 5)                                                                                                        |                  |                                     |
| Mon                                                                                    |       |        |                                                                                                                                                                                                            |                  |                                     |
|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |
| Tue                                                                                    |       |        |                                                                                                                                                                                                            |                  |                                     |
|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |
| Wed                                                                                    |       |        | <b><u>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |                  |                                     |
|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |
| Thur                                                                                   | 12:00 | 22:00  |                                                                                                                                                                                                            |                  |                                     |
|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |
| Fri                                                                                    | 12:00 | 22:00  |                                                                                                                                                                                                            |                  |                                     |
|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |
| Sat                                                                                    | 12:00 | 22:00  |                                                                                                                                                                                                            |                  |                                     |
|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |
| Sun                                                                                    | 12:00 | 22:00  |                                                                                                                                                                                                            |                  |                                     |
|                                                                                        |       |        |                                                                                                                                                                                                            |                  |                                     |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

|                                        |                     |                                          |
|----------------------------------------|---------------------|------------------------------------------|
| Name                                   |                     | Ryan Esson                               |
| Date of birth                          |                     | ██████                                   |
| Address                                |                     | ████████████████████████████████████████ |
| Postcode                               | ██████              |                                          |
| Personal licence number (if known)     | LEEDS/PERL/06839/13 |                                          |
| Issuing licensing authority (if known) | LEEDS CITY COUNCIL  |                                          |

## K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

None

## L

|                                                                                                            |       |        |                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hours premises are open to the public</b><br>Standard days and timings<br>(please read guidance note 7) |       |        | <b>State any seasonal variations</b> (please read guidance note 5)                                                                                                                            |
| Day                                                                                                        | Start | Finish | <b>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</b> (please read guidance note 6) |
| Mon                                                                                                        |       |        |                                                                                                                                                                                               |
| Tue                                                                                                        |       |        |                                                                                                                                                                                               |
| Wed                                                                                                        |       |        |                                                                                                                                                                                               |
| Thur                                                                                                       | 12:00 | 22:30  |                                                                                                                                                                                               |
| Fri                                                                                                        | 12:00 | 22:30  |                                                                                                                                                                                               |
| Sat                                                                                                        | 12:00 | 22:30  |                                                                                                                                                                                               |
| Sun                                                                                                        | 12:00 | 22:30  |                                                                                                                                                                                               |

# M

Describe the steps you intend to take to promote the four licensing objectives:

**a) General - all four licensing objectives (b, c, d and e) (please read guidance note 10)**

See the attached Operating Schedule and Operating Plan in support

**b) The prevention of crime and disorder**

See the attached Operating Schedule and Operating Plan in support

**c) Public safety**

See the attached Operating Schedule and Operating Plan in support

**d) The prevention of public nuisance**

See the attached Operating Schedule and Operating Plan in support

**e) The protection of children from harm**

See the attached Operating Schedule and Operating Plan in support

**Checklist:**

**Please tick to indicate agreement**

|                                                                                                                                                                                                                                                                                                                                                                              |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| ● I have made or enclosed payment of the fee.                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> |
| ● I have enclosed the plan of the premises.                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> |
| ● I have sent copies of this application and the plan to responsible authorities and others where applicable.                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> |
| ● I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> |
| ● I understand that I must now advertise my application.                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> |
| ● I understand that if I do not comply with the above requirements my application will be rejected.                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> |
| ● [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). | <input checked="" type="checkbox"/> |

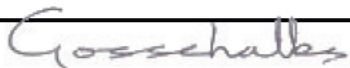
**It is an offence, under Section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application. Those who make a false statement may be liable on summary conviction to a fine of any amount.**

**It is an offence under Section 24b of the Immigration Act 1971 for a person to work when they know, or have reasonable cause to believe, that they are disqualified from doing so by reason of their immigration status. Those who employ an adult without leave or who is subject to conditions as to employment will be liable to a civil penalty under Section 15 of the Immigration, Asylum and Nationality Act 2006 and pursuant to Section 21 of the same act, will be committing an offence where they do so in the knowledge, or with reasonable cause to believe, that the employee is disqualified.**

**Part 4 - Signatures** (please read guidance note 11)

**Signature of applicant or applicant's solicitor or other duly authorised agent** (see guidance note 12).

**If signing on behalf of the applicant, please state in what capacity.**

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Declaration</b> | <ul style="list-style-type: none"> <li>● [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>● The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15)</li> </ul> |
| Signature          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Date               | 10th July 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Capacity           | Solicitors for and on behalf of the applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent** (please read guidance note 13). **If signing on behalf of the applicant, please state in what capacity.**

|                                                                                                                                                                                             |              |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|---------|
| Signature                                                                                                                                                                                   |              |          |         |
| Date                                                                                                                                                                                        |              |          |         |
| Capacity                                                                                                                                                                                    |              |          |         |
| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)<br>Gosschalks LLP<br>Queens Gardens<br>Hull |              |          |         |
| Post town                                                                                                                                                                                   | HULL         | Postcode | HU1 3DZ |
| Telephone number (if any)                                                                                                                                                                   | 01482 324252 |          |         |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional)<br>Ben_almond@gosschalks.co.uk                                                                      |              |          |         |