### Fylde Borough Council Town Hall LYTHAM ST ANNES

### Application for a premises licence to be granted

**under the Licensing Act 2003**

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form.

If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

|  |  |
| --- | --- |
| **We** | NANDO’S CHICKENLAND LIMITED |

*(Insert name(s) of applicant)*

**apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003**

**Part 1 – Premises Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Postal address of premises or, if none, ordnance survey map reference or description  Nando's  Squires Gate Lane | | | |
| **Post town** | BLACKPOOL | **Post code** | FY4 2AY |

|  |  |
| --- | --- |
| Telephone number at premises (if any) | TBA |
| Non-domestic rateable value of premises | £Band C – under construction |

##### Part 2 - Applicant Details

Please state whether you are applying for a premises licence as Please tick yes

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a) | an individual or individuals \* | |  | please complete section (A) |
| b) | a person other than an individual \* | |  |  |
|  | i. | as a limited company | X | please complete section (B) |
|  | ii. | as a partnership |  | please complete section (B) |
|  | iii. | as an unincorporated association or |  | please complete section (B) |
|  | iv. | other (for example a statutory corporation) |  | please complete section (B) |
| c) | a recognised club | |  | please complete section (B) |
| d) | a charity | |  | please complete section (B) |
| e) | the proprietor of an educational establishment | |  | please complete section (B) |
| f) | a health service body | |  | please complete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | |  | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | |  | please complete section (B) |
| h) | the chief officer of police of a police force in England and Wales | |  | please complete section (B) |

|  |  |  |
| --- | --- | --- |
| \* If you are applying as a person described in (a) or (b) please confirm: | | |
| Please tick yes | | |
| * I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or | | X |
| * I am making the application pursuant to a | |  |
|  | * statutory function or |  |
|  | * a function discharged by virtue of Her Majesty’s prerogative |  |

**~~(A)~~****~~INDIVIDUAL APPLICANTS~~** ~~(fill in as applicable)~~

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | ~~Mr~~ |  | | |  |  | | --- | --- | | ~~Mrs~~ |  | | | | |  |  | | --- | --- | | ~~Miss~~ |  | | | | |  |  | | --- | --- | | ~~Ms~~ |  | | | ~~Other Title (for example, Rev)~~ | | | | |  | | --- | |  | | |
| ~~Surname~~ | | | | | | | | **~~First names~~** | | | | | | |
| **~~Date of birth~~** | | | | | **~~I am 18 years old or over~~** | | | | | |  | ~~Please tick yes~~ | | |
| **~~Nationality~~** | | | | |  | | | | | |  |  | | |
| **~~Current postal address if different from premises address~~** | | | |  | | | | | | | | | | |
| **~~Post Town~~** | |  | | | | | | | | ~~Postcode~~ | | | |  |
| ~~Daytime contact telephone number~~ | | | | | |  | | | | | | | | |
| ~~E-mail address (optional)~~ | | |  | | | | | | | | | | | |
| ~~Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit ‘share code’ provided to the applicant by the service: (please see note 15 or information)~~ | | | | | | | | | | | | | | |

**~~SECOND INDIVIDUAL APPLICANT~~** ~~(if applicable)~~

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | ~~Mr~~ |  | | |  |  | | --- | --- | | ~~Mrs~~ |  | | | | |  |  | | --- | --- | | ~~Miss~~ |  | | | | |  |  | | --- | --- | | ~~Ms~~ |  | | | ~~Other Title (for example, Rev)~~ | | | | |  | | --- | |  | | |
| ~~Surname~~ | | | | | | | | **~~First names~~** | | | | | | |
| **~~Date of birth~~** | | | | | **~~I am 18 years old or over~~** | | | | | |  | ~~Please tick yes~~ | | |
| **~~Nationality~~** | | | | |  | | | | | |  |  | | |
| **~~Current postal address if different from premises address~~** | | | |  | | | | | | | | | | |
| **~~Post Town~~** | |  | | | | | | | | ~~Postcode~~ | | | |  |
| ~~Daytime contact telephone number~~ | | | | | |  | | | | | | | | |
| ~~E-mail address (optional)~~ | | |  | | | | | | | | | | | |
| ~~Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit ‘share code’ provided to the applicant by the service: (please see note 15 or information)~~ | | | | | | | | | | | | | | |

**(B) OTHER APPLICANTS**

**Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.**

|  |
| --- |
| Name  NANDO’S CHICKENLAND LIMITED |
| Address  ST MARYS HOUSE  42 VICARAGE CRESCENT  LONDON  SW11 3LD |
| Registered number (where applicable)  2580031 |
| Description of applicant (for example, partnership, company, unincorporated association etc.)  COMPANY |
| Telephone number (if any)  - |
| E-mail address (optional)  - |

**Part 3 Operating Schedule**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| When do you want the premises licence to start? | |  |  |  | | --- | --- | --- | | Day | Month | Year | | **AS SOON AS POSSIBLE** | | | |
| If you wish the licence to be valid only for a limited period, when do you want it to end? | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Day | | Month | | | Year | | | |  |  |  |  |  |  |  |  | |

|  |
| --- |
| Please give a general description of the premises (please read guidance note1)  The applicant is an experienced operator of a chain of nationwide South African/Portuguese Chicken restaurants offering dine in and takeaway/delivery.    The applicant's business is family orientated and very much food based with alcohol making up only a very small part of the business.  Opening hours have been applied for to provide for possible early morning opening of the restaurant to allow service of breakfasts (a non-licensable activity).  The layout is as shown on the accompanying licensing drawing.   Loose seating is shown for information only and does not form part of the proposed approved plan.  The extent of the area is as shown and the areas for licensable activities are outlined in red including an external dining area |

|  |  |  |
| --- | --- | --- |
| If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. | |  | | --- | | N/A | |

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

|  |  |  |  |
| --- | --- | --- | --- |
| Provision of regulated entertainment (please read guidance note 2) | | Please tick all that apply | |
| a) | plays (if ticking yes, fill in box A) | |  |
| b) | films (if ticking yes, fill in box B) | |  |
| c) | indoor sporting events (if ticking yes, fill in box C) | |  |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |  |
| e) | live music (if ticking yes, fill in box E) | |  |
| f) | Recorded music (if ticking yes, fill in box F) | |  |
| g) | performances of dance (if ticking yes, fill in box G) | |  |
| h) | anything of a similar description to that falling within (e), (f) or (g)  (if ticking yes, fill in box H) | |  |
| **Provision of late night refreshment** (if ticking yes, fill in box I) | | | X |
| **Supply of alcohol** (if ticking yes, fill in box J) | | | X |

**In all cases complete boxes K, L and M**

**A**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Plays**  Standard days and timings (please read guidance note 7) | | | **Will the performance of a play take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
|  | | |  | Outdoors |  |
| Day | Start | Finish |  | Both |  |
| Mon |  |  | **Please give further details here** (please read guidance note 4) | | |
| Tue |  |  |  | | |
| Wed |  |  | **State any seasonal variations for performing plays** (please read guidance note 5) | | |
| Thur |  |  |  | | |
| Fri |  |  | **Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Sat |  |  |  | | |
| Sun |  |  |  | | |

**B**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Films**  Standard days and timings (please read guidance note 7) | | | **Will the exhibition of films take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
| Outdoors |  |
| Day | Start | Finish | Both |  |
| Mon |  |  | **Please give further details here** (please read guidance note 4) | | |
| Tue |  |  |
| Wed |  |  | **State any seasonal variations for the exhibition of films** (please read guidance note 5) | | |
| Thur |  |  |
| Fri |  |  | **Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Sat |  |  |
| Sun |  |  |

## C

|  |  |  |  |
| --- | --- | --- | --- |
| **Indoor sporting events**  Standard days and timings (please read guidance note 7) | | | **Please give further details** (please read guidance note 4) |
|
| Day | Start | Finish |
| Mon |  |  |
| Tue |  |  | **State any seasonal variations for indoor sporting events** (please read guidance note 5) |
| Wed |  |  |
| Thur |  |  | **Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list** (please read guidance note 6) |
| Fri |  |  |
| Sat |  |  |
| Sun |  |  |

**D**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Boxing or wrestling entertainments**  Standard days and timings (please read guidance note 7) | | | **Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
| Outdoors |  |
| Day | Start | Finish | Both |  |
| Mon |  |  | **Please give further details here** (please read guidance note 4) | | |
| Tue |  |  |
| Wed |  |  | **State any seasonal variations for boxing or wrestling entertainment** (please read guidance note 5) | | |
| Thur |  |  |
| Fri |  |  | **Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Sat |  |  |
| Sun |  |  |

**E**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Live music**  Standard days and timings (please read guidance note 7) | | | **Will the performance of live music take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
| Outdoors |  |
| Day | Start | Finish | Both |  |
| Mon |  |  | **Please give further details here** (please read guidance note 4) | | |
| Tue |  |  |
| Wed |  |  | **State any seasonal variations for the performance of live music** (please read guidance note 5) | | |
| Thur |  |  |
| Fri |  |  | **Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Sat |  |  |
| Sun |  |  |

**F**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Recorded music**  Standard days and timings (please read guidance note 7) | | | **Will the playing of recorded music take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
| Outdoors |  |
| Day | Start | Finish | Both |  |
| Mon |  |  | **Please give further details here** (please read guidance note 4)  Only background music will be provided at the premises. | | |
| Tue |  |  |
| Wed |  |  | **State any seasonal variations for the playing of recorded music** (please read guidance note 5) | | |
| Thur |  |  |
| Fri |  |  | **Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Sat |  |  |
| Sun |  |  |

**G**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Performances of dance**  Standard days and timings (please read guidance note 7) | | | **Will the performance of dance take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
| Outdoors |  |
| Day | Start | Finish | Both |  |
| Mon |  |  | **Please give further details here** (please read guidance note 4) | | |
| Tue |  |  |
| Wed |  |  | **State any seasonal variations for the performance of dance** (please read guidance note 5) | | |
| Thur |  |  |
| Fri |  |  | **Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Sat |  |  |
| Sun |  |  |

**H**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Anything of a similar description to that falling within (e), (f) or (g)**  Standard days and timings (please read guidance note 7) | | | Please give a description of the type of entertainment you will be providing | | |
| Day | Start | Finish | **Will this entertainment take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
| Mon |  |  | Outdoors |  |
| Tue |  |  | Both |  |
| Wed |  |  | **Please give further details here** (please read guidance note 4) | | |
| Thur |  |  |
| Fri |  |  | **State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)** (please read guidance note 5) | | |
| Sat |  |  |
| Sun |  |  | **Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
|  | | |

**I**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Late night refreshment**  Standard days and timings (please read guidance note 7) | | | **Will the provision of late night refreshment take place indoors or outdoors or both – please tick** (please read guidance note 3) | Indoors |  |
| Outdoors |  |
| Day | Start | Finish | Both | X |
| Mon | 2300 | 0000 | **Please give further details here** (please read guidance note 4)  Supply of hot food and/or hot drink | | |
| Tue | 2300 | 0000 |
| Wed | 2300 | 0000 | **State any seasonal variations for the provision of late night refreshment** (please read guidance note 5) | | |
| Thur | 2300 | 0000 |
| Fri | 2300 | 0000 | **Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Sat | 2300 | 0000 |
| Sun | 2300 | 0000 |
|  | | |

**J**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Supply of alcohol**  Standard days and timings (please read guidance note 7) | | | **Will the supply of alcohol be for consumption (Please tick box)** (please read guidance note 8) | On the premises |  |
| Off the premises |  |
| Day | Start | Finish | Both | X |
| Mon | 1100 | 0000 | **State any seasonal variations for the supply of alcohol** (please read guidance note 5) | | |
| Tue | 1100 | 0000 |
| Wed | 1100 | 0000 |
| Thur | 1100 | 0000 | **Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list** (please read guidance note 6) | | |
| Fri | 1100 | 0000 |
| Sat | 1100 | 0000 |
| Sun | 1100 | 0000 |

**State the name and details of the individual whom you wish to specify on the licence as premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):**

|  |  |
| --- | --- |
| **Name**  Hayley Waring | |
| **Date of birth** | |
| **Address** | |
| **Postcode** |  |
| **Personal Licence number (if known)**  PA3151 | |
| **Issuing licensing authority (if known)**  Blackpool Council | |

#### K

|  |
| --- |
| **Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children** (please read guidance note 9)  N/A |

#### L

|  |  |  |  |
| --- | --- | --- | --- |
| **Hours premises are open to the public**  Standard days and timings (please read guidance note 7) | | | **State any seasonal variations** (please read guidance note 5) |
|
| Day | Start | Finish |
| Mon | 0700 | 0030 |
| Tue | 0700 | 0030 |
| Wed | 0700 | 0030 |
| Thur | 0700 | 0030 | **Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list** (please read guidance note 6) |
| Fri | 0700 | 0030 |
| Sat | 0700 | 0030 |
| Sun | 0700 | 0030 |

**M** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b,c,d,e)** (please read guidance note 10)

|  |
| --- |
| The applicant is an experienced and responsible operator and offers conditions to promote the licensing objectives as set out below. |

**b) The prevention of crime and disorder**

|  |
| --- |
| 1. A CCTV system with recording equipment shall be installed, operated and maintained at the premises (unforeseen faults excepted). All recordings made by the system shall  • Be of evidential quality  • Indicate the time and date  • Be retained for a period of 28 days  • Be made available for inspection and downloading upon request to an authorised officer of a responsible authority or the licensing authority in accordance with the principles of the Data Protection legislation. The Manager on duty will be trained in the operation of the system to ensure compliance with any such request. |

**c) Public safety**

|  |
| --- |
| 2 .The external dining area shall be monitored and regularly cleared of glasses and bottles. |

d) The prevention of public nuisance

|  |
| --- |
| As above and below. |

e) The protection of children from harm

|  |
| --- |
| 3. Each member of staff authorised to sell alcohol will receive adequate training on the law with regard to alcohol sales. All training will be properly documented and retained. The training records will be kept on the premises and made available for inspection by authorised officers.  4. The premises will operate a “Challenge 21” policy whereby any person attempting to buy alcohol who appears to be under 21 will be asked for photographic ID to prove their age. Acceptable identification for the purposes of age verification will include a driving licence, passport or photographic identification bearing the "PASS" logo and date of birth. If the person seeking alcohol is unable to produce acceptable means of identification, no sale or supply of alcohol will be made to that person. Challenge 21 signage shall be displayed within the premises. |

|  |
| --- |
| **Please tick yes** |

|  |  |  |
| --- | --- | --- |
|  | I have made or enclosed payment of the fee | X |
|  | I have enclosed the plan of the premises | X |
|  | I have sent copies of this application and the plan to responsible authorities and others where applicable | X |
|  | I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable | X |
|  | I understand that I must now advertise my application | X |
|  | I understand that if I do not comply with the above requirements my application will be rejected | X |
|  | {Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnership} I have included documents demonstrating my entitlement to work in the United Kingdom **(please read note 15)** | X |

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING TO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND, PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.**

Part 4 – Signatures  **(please read guidance note 11)**

Signature of applicant or applicant’s solicitor or other duly authorised agent **(See guidance note 12)**. If signing on behalf of the applicant please state in what capacity.

|  |  |
| --- | --- |
| Declaration | * ~~{Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership} I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).~~ * **~~The DPS named in this application form is entitled to work in the UK~~** ~~(and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15).~~ |
| Signature |  |
| Date | 8.11.21 |
| Capacity | Solicitors and Agents for the Applicant |

**For joint applications signature of 2nd applicant or 2nd applicant’s solicitor or other authorised agent.** (please read guidance note 13). **If signing on behalf of the applicant please state in what capacity.**

|  |  |
| --- | --- |
| Signature |  |
| Date |  |
| Capacity |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)  Trethowans LLP  The Pavilion  Botleigh Grange Business Park  Hedge End | | | | |
| Post town | **Southampton** | | Post code | **SO30 2AF** |
| Telephone number (if any) | | +44 (0) 23 8032 1 1000 | | |
| **If you would prefer us to correspond with you by e-mail your e-mail address (optional)**  karen.lush@trethowans.com | | | | |









